

APWA

AMERICAN PUBLIC WORKS ASSOCIATION

SACRAMENTO AREA UTILITY COORDINATION MEETING

MEETING MINUTES FOR November 18, 2021

- I. Sign-In Sheet & Introductions
 - Due to the current call for social distancing this meeting was held over WebEx
 - Report out updates from the Agencies have been sent over email.

- II. Project Reports were distributed through email. The following agencies / utility companies provided status updates:
 - City of Sacramento – Public Works
 - City of Sacramento - DOU
 - County of Sacramento – Drainage and Water
 - County of Sacramento – DOT
 - City of Elk Grove
 - SMUD

- III. OLD BUSINESS
 - None

- IV. NEW BUSINESS
 - At the beginning of the year the group will revisit meeting platform, for now Amber will continue to create an invite with Webex
 - Rob Armstrong will be Chair for 2022
 - Co-Chair will be discussed at first meeting of the year

- V. ADJOURNMENT
 - The next meeting will be held on Thursday, January 20, 2022, at 2:00 PM virtual:

When it's time, join your Webex meeting here.

[Join meeting](#)

More ways to join:

Join from the meeting link

<https://saccity.webex.com/saccity/j.php?MTID=m7b17787df6722883a523c7de46c32bc5>

Join by meeting number

Meeting number (access code): 2596 343 0283

Meeting password: eHKhQ3dUc54

Tap to join from a mobile device (attendees only)

[+1-415-655-0001,,25963430283##](tel:+14156550001,25963430283) US Toll

Join by phone

+1-415-655-0001 US Toll

[Global call-in numbers](#)

Join from a video system or application

Dial [25963430283@saccity.webex.com](tel:25963430283@saccity.webex.com)

You can also dial 173.243.2.68 and enter your meeting number.

Join using Microsoft Lync or Microsoft Skype for Business

Dial [25963430283.saccity@lync.webex.com](tel:25963430283.saccity@lync.webex.com)

If you are a host, [click here](#) to view host information.

Need help? Go to <https://help.webex.com>

- The meeting was adjourned at approximately 2:43pm.

Minutes prepared by:

Amber Castle-Keane

City of Sacramento, Department of Public Works

Attachments:

1. Project Reports